



Vat Registration No. 815 7684 02

# WATERS UPTON PARISH COUNCIL

*Also representing:*

WATERS UPTON CRUDGINGTON GREAT BOLAS  
COLD HATTON MEESON  
SHRAY HILL SYTCH LANE SLEAPFORD & LONGSWOOD  
Web: [www.watersupton.gov.uk](http://www.watersupton.gov.uk)

*Chairman:* Councillor Bryan Rothwell

*Clerk to the Council:*

Katrina Baker MBE  
Oaklands, Waters Upton, Telford TF6 6NP  
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21<sup>st</sup> November 2020

## Members

**You are hereby summoned to attend the next meeting of Waters Upton Parish Council for the 2020/21 municipal year which will take place via Zoom on Wednesday 25<sup>th</sup> November 2020 and will commence at 7.30pm.**

An invitation is also extended to the public.

**This meeting is open for the public to join, if you are interested in joining the meeting, for the public session, or for the entire meeting, please email the Clerk and a link will be forwarded to you. If you do not have a video facility, a telephone number can be made available for you to call in to the meeting. Can you please include in your email, if you have a specific matter you wish to raise?**

## AGENDA

### 1. Welcome & Public Session

Please refer to Local Government Act 1972, Sch 12, para 42.

At the discretion of the Chairman, members of the public, who are resident in the Parish, may ask questions of the Parish Council concerning matters on the Agenda. The Chairman will select the order of the matters to be heard. Each speaker will be limited to a period of 3 minutes ( to a maximum of 15 minutes of total public participation at the Chairman's discretion).

This is also an opportunity for local residents to bring to the attention of the Parish Council any matters for consideration or requests for action.

Please note that this is the only part of the meeting which is open for the public to speak, at the end of this session (15 minutes), local residents are welcome to stay, but can only speak by invitation of the Chairman.

### 2. Apologies

To receive apologies for absence and to consider the necessary approval.

CLlr J Griffin	Leave of Absence
CLlr B Rothwell	Moving House / no internet

### 3. To receive Declarations of Interest from Members of the Council.

Declaration of any disclosable pecuniary interests in items included in the agenda for discussion at the meeting.

Members are reminded that they are required to leave the room during the discussion and voting on matters in which they have a disclosable pecuniary interest.

### 4. To receive and agree the Minutes of the October monthly meeting

Copies have been distributed and will be displayed on the website and in the Village Noticeboards.

**5. Matters arising, for information, from the October Full Council Minutes not otherwise on the Agenda**

- a) Replacement Noticeboard for Sytch Lane – new location

**6. Finance & Audit**

- a) Orders for the Payment of Money
- b) Financial Reports
- c) Budget considerations – 2021/22

**7. Planning**

**WATERS UPTON NEIGHBOURHOOD PLAN SETS OUT THE GUIDELINES FOR DEVELOPMENT WITHIN THE PARISH AND SHOULD BE USED TO DETERMINE ALL PLANNING APPLICATION**

- a) **Planning Updates (if any)**
  
- b) **Planning Applications for Consultation**  
TWC/2020/0963 64 Sheepbridge Cottage  
Erection of a detached garage workshop
  
- c) **Waters Upton Neighbourhood Plan**  
To give consideration, as part of the monitoring and review of the Neighbourhood Plan, any recent determinations in relation to the Policies within Waters Upton Neighbourhood Plan.
  
- d) **Other Planning Matters**
  - i) The Stackyard Phase II
  - ii) Local Plan – Extension to consultation – January 2021

**8. Correspondence**

**Items received for information, action, consultation or decision:**

- a) Information for Members has been circulated by email, no matters have been requested to include on the Agenda
- b) Information from SALC – AGM – 20<sup>th</sup> November 2020
- c) Oak Tree, Parish Room Croft

**9. Highway & Transport Matters**

- a) Update on Community Speedwatch
- b) Highways Liaison Meeting

**10. Chairman's Report**

**Councillor's Report**

**Clerk's Report**

- a) RoSPA reports, Great Bolas and Waters Upton

**11. Information from Telford & Wrekin Council**

- a) Report from Cllr S Bentley, Ward Member

**12. West Mercia Police Report**

- a) Newsletter update

**13. Parish Matters**

- a) Neighbourhood Watch – Co-Ordinator's Report
- b) Other matters

This is an opportunity for Members of the Council to discuss matters that were raised in the public session or any other matter that has been brought to their attention that has not already appeared within this Agenda.

**14. To confirm the date of the next meetings.**

**16<sup>th</sup> December 2020**

**7.30pm**

**Via Zoom**

Katrina Baker - Clerk to the Council