



Vat Registration No. 815 7684 02

# WATERS UPTON PARISH COUNCIL

*Also representing:*

WATERS UPTON CRUDGINGTON GREAT BOLAS  
COLD HATTON MEESON  
SHRAY HILL SYTCH LANE SLEAPFORD & LONGSWOOD  
Web: [www.watersupton.gov.uk](http://www.watersupton.gov.uk)

*Chairman:* Councillor Lynda Baker Oliver

*Clerk to the Council:*  
Katrina Baker MBE  
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21<sup>st</sup> June 2019

## Members

**You are hereby summoned to attend the next meeting of Waters Upton Parish Council for the 2019/20 municipal year which will take place in WATERS UPTON VILLAGE HALL on Wednesday 26<sup>th</sup> June 2019 and will commence at 7.30pm.**

An invitation is also extended to the public.

## AGENDA

### 1. Welcome & Public Session

This is an opportunity for any resident of Waters Upton Parish to raise issues of concern or to bring to the attention of the Parish Councillors any requests for action.

### 2. Apologies

To receive apologies for absence and to consider the necessary approval.

Clr J Quin                      Holiday

### 3. To receive Declarations of Interest from Members of the Council.

Declaration of any disclosable pecuniary interests in items included in the agenda for discussion at the meeting.

Members are reminded that they are required to leave the room during the discussion and voting on matters in which they have a disclosable pecuniary interests maintained by the Monitoring Officer.

### 4. To receive and agree the Minutes of the May monthly meeting

Copies have been distributed and will be displayed on the website and in the Village Noticeboards.

### To receive the Minutes of the Annual General Meeting, and to confirm accuracy

The Minutes will be signed at next year's Annual General Meeting

### 5. Matters arising, for information, from the May Full Council Minutes not otherwise on the Agenda

### 6. Finance & Audit

- a) Orders for the Payment of Money
- b) Financial Report
- c) End of Year Accounts and Audit Statements

### 7. Planning

**WATERS UPTON NEIGHBOURHOOD PLAN SETS OUT THE GUIDELINES FOR DEVELOPMENT WITHIN THE PARISH AND SHOULD BE USED TO DETERMINE ALL PLANNING APPLICATIONS**

#### a) Planning Application Updates

- i) 4 The Paddocks, Parish Room Croft – TWC/2019/0201 amended plans
- ii) Phase II The Stackyard

**b) Planning Applications for Consultation**

- i) TWC/2019/0419 The Coach House, 1B Sytch Lane  
Single Storey Side Extension
- ii) TWC/2019/0478 The Swan PH site  
Community Building, 3 apartments and a pair of semi-detached  
houses
- iii) TWC/2019/0484 Builders Yard, land adj to Field View, Stars Lane, Cold Hatton  
Variation of condition 13 of TWC/2015/0469 to allow  
amendments to previously approved plans

**c) Other Planning Matters**

- i) Parish Room Croft
- ii) ENF/2017/0662 Land adjacent to 1 & 2 The Poplars, Cold Hatton  
Unauthorised change of use and associated matters – date of appeal

**8. Correspondence**

**Items received for information, action, consultation or decision:**

- a) Information for Members has been circulated by email, no matters have been requested to include on the Agenda
- b) Kickstart – to update members on the project
- c) Parish Forum - Pre-Application Consultation event invitation

**9. Rights of Way**

- a) WET 3P update
- b) Other Matters

**10. Chairman's Report**

- a) HAU visit with Planning Students
- b) Rural Forum – Minutes have been circulated
- c) Samaritans AGM

**Councillors Reports**

- a) Highways Meetings – A442 and B5062 including Cold Hatton TRO consultation

**11. Play Areas and Green Spaces Report**

- a) Great Bolas Play Area
- b) Field View Play Area
- c) Parish Room Croft

**12. Clerk's Report**

- a) Defibrillator Training Event – 30<sup>th</sup> June – WUVH – 2.30 – 4.30pm
- b) Completion of RoSPA Training
- c) Dog Fouling Signs
- d) Site visit with Balfour Beatty and Idverde
- e) Severn Trent – Swan Court / River Lane
- f) Speed Indicator Devices – Partnership Project

**13. Information from Telford & Wrekin Council**

**14. Parish Matters**

- a) Neighbourhood Watch and Smartwater Report
- b) Other matters

This is an opportunity for Members to discuss matters raised in the public session or any other matter that has been brought to their attention that has not already appeared within this Agenda.

**15. To confirm the date of the next meetings.**

24<sup>th</sup> July 2019                      7.30pm                      Waters Upton Village Hall